

The Law Firm of  
**MAHONEY, SILVERMAN & CROSS, LTD.**

822 INFANTRY DRIVE  
SUITE 100  
JOLIET, ILLINOIS 60435  
815/730-9500  
FAX 815/730-9598  
www.mscltdlaw.com

OSWEGO, ILLINOIS  
630/554-7800

**RECEIVED**  
STATE OF ILLINOIS  
CLERK OF COURSE

**DEC 09 2004**

STATE OF ILLINOIS  
Pollution Control Board

GEORGE F. MAHONEY III  
DAVID J. SILVERMAN  
THOMAS H. CROSS III  
ERIC P. HANSON  
GARY K. DAVIDSON  
JAMES A. MURPHY  
SEAN D. BRADY  
WALTER J. YURKANIN  
JEFFERY L. MCELROY  
JUSTIN M. FREDIN  
ANGELA E. HART

Counsel to the Firm  
WILLIAM A. PEITHMANN

December 9, 2004

Mr. Bradley P. Halloran  
Hearing Officer  
Illinois Pollution Control Board  
James R. Thompson Center, Suite 11-500  
100 W. Randolph Street  
Chicago, Illinois 60601

RE: *Village of Frankfort v. IEPA*, PCB 05-30

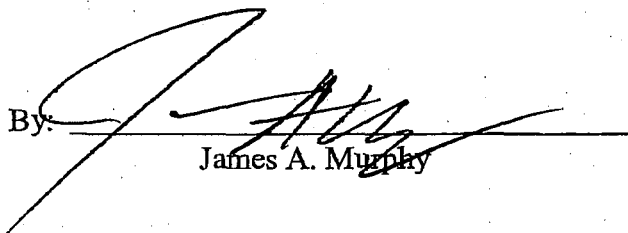
Dear Mr. Halloran

The Village of Frankfort hereby waives the time period in which the Illinois Pollution Control Board is to issue a decision for a period of an additional 90 days, which is in addition to the Village's first waiver for an additional 90 days.

Very truly yours,

MAHONEY, SILVERMAN & CROSS, LTD.

By: \_\_\_\_\_

  
James A. Murphy

cc: Jerry Ducay

1 815 730 9598 # 1  
**RECEIVED**  
CLERK'S OFFICE

**DEC 09 2004**

The Law Firm of  
**MAHONEY, SILVERMAN & CROSS, LTD** STATE OF ILLINOIS  
Pollution Control Board

822 INFANTRY DRIVE  
SUITE 100  
JOLIET, ILLINOIS 60435  
815/730-9500  
FAX 815/730-9598  
www.mscltdlaw.com

OSWEGO, ILLINOIS  
630/554-7800

FARMER CITY, ILLINOIS  
309/928-3390

GEORGE F. MAHONEY III  
DAVID J. SILVERMAN  
THOMAS H. CROSS III  
ERIC P. HANSON  
GARY K. DAVIDSON  
JAMES A. MURPHY  
SEAN D. BRADY  
WAETER J. YURKANIN  
JEFFERY L. MCELROY  
JUSTIN M. FREDIN  
ANGELA E. HART

Counsel to the Firm  
WILLIAM A. PEITHMANN

**FAX COVER SHEET**

The information contained in this facsimile transaction is attorney privileged and confidential information intended for the use of the individual or entity named below. If the reader of this message is not the intended recipient, or the employee or agent responsible to deliver it to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this fax in error, please immediately notify us by telephone and return the original message to us at the above address via the U.S. Postal Service.

DATE: December 9, 2004

TO: Bradley Halloran

FAX #: 312-814-3669

FROM: James A. Murphy

TOTAL NUMBER OF PAGES BEING SENT (INCLUDING THIS PAGE): 2

*If you do not receive all of the material, please call Jo Ann at (815) 730-9500.*

Comments: RE: Village of Frankfort v. IEPA, PCB 05-30

       Original Will Not Follow

  X   Original Will Follow Via:

  X   Regular Mail  
       Overnight Del.  
       Hand Delivery